

Submitted by: Chair of the Assembly at the Request of the Mayor
Prepared by: Department of Community Planning and Development
For Reading: MARCH 7, 2000

CLERK'S OFFICE
APPROVED

ANCHORAGE, ALASKA
AR NO 2000- 66

Date: 3-21-00


A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE REAPPROPRIATING TWO HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED THIRTY FIVE DOLLARS (\$221,835.00) FROM THE ALASKA DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT FOR PY98 TITLE IIA ADULT PROGRAMS CARRY-IN FUNDS WITHIN THE STATE CATEGORICAL GRANT FUND (231) FROM HEALTH AND HUMAN SERVICES DEPARTMENT TO COMMUNITY PLANNING & DEVELOPMENT DEPARTMENT.

HE ANCHORAGE ASSEMBLY RESOLVES:


Section 1. That the sum TWO HUNDRED TWENTY ONE THOUSAND EIGHT HUNDRED THIRTY FIVE DOLLARS (\$221,835.00) is reappropriated from the Alaska Department of Labor and Workforce Development for PY 98 TITLE IIA ADULT PROGRAMS Carry-in funds within the State Categorical Grant Fund (231) from Health and Human Services Department to Community Planning & Development Department.

Section 3. This resolution shall take effect immediately upon passage and approval by the Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 21st day of March, 2000.


Chair

ATTEST:


Municipal Clerk

Departmental Reappropriation:
Department of Community Planning and Development: \$221,835

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

PRIORITY

Apr 2000 - 66

(printout on pink paper only)

1	SUBJECT OF AGENDA DOCUMENT Reappropriation within the State Categorical Grants Fund (231) from the Department of Health and Human Services to the Department of Community Planning and Development's JTPA Title 2 Adult Programs.	DATE PREPARED <div style="text-align: center; font-weight: bold;">2/29/00</div>
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Community Planning & Development	DIRECTOR'S NAME Caren L. Mathis
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Becky C. de Guzman	HIS/HER PHONE NUMBER 343-6572
4	COORDINATED WITH AND REVIEWED BY	INITIALS
6	Mayor Municipal Clerk Municipal Attorney Employee Relations	
5	Municipal Manager <i>bd</i>	<i>3/4/00</i>
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
2	Office of Management & Budget <i>EC</i>	<i>3-3-00</i>
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Public Transportation	
	Water & Wastewater Utility	
	Executive Manager <i>EC</i>	<i>3/6/2000</i>
1	Community Planning & Development <i>ds</i>	<i>2-29-00</i>
3	Finance, Chief Fiscal Officer <i>ds</i> Heritage Land Bank Management Information Systems Property & Facility Management Purchasing	<i>3-7-00</i>
	Other	
5	COMMENTS: <div style="text-align: center; font-style: italic; font-size: 1.2em;">Addendum</div> <div style="text-align: center; font-style: italic; font-size: 1.2em;">7.B Introduction</div>	
6	Assembly Hearing Requested <div style="text-align: center; font-size: 1.2em;">3/7/2000</div>	Public Hearing Date Requested <div style="text-align: center; font-size: 1.2em;">3/21/2000</div>

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